

FILED
GREENVILLE, S. C.
MAR 21 10 13 AM '69

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STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARNSWORTH
King All Men by These Presents:

That I, TURAH VAUGHAN in the State aforesaid,
in consideration of the sum of One Thousand One Hundred and No/100 (\$1,100.00)----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DENNIS E. MULLIKIN, JR. AND JOHN E. GALLOWAY, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land in Gantt Township, in Greenville County, South Carolina, being known and designated as Lot No. 223, on a plat of Augusta Acres Property of Marsmen, Inc., recorded in the RMC Office for Greenville County, South Carolina in Plat Book S, Page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Chatham Drive, corner of Lots Nos 222 and 223 and running thence with the line of Lot No. 222, N. 86-38 W. 182 feet to an iron pin; thence with the rear line of Lot No. 213, N. 9-10 E. 100 feet to an iron pin, joint corner of Lots Nos. 223 and 225; thence with the line of Lot No. 225, S. 88-14 E. 181.5 feet to an iron pin on the west side of Chatham Drive; thence with Chatham Drive, S. 9-10 W. 41.7 feet to an iron pin; thence still with Chatham Drive S. 8-0 W. 63.3 feet to an iron pin to the beginning corner.

This is the same property conveyed to me by deed of Marsmen, Inc., dated September 27, 1954, recorded in the RMC Office for Greenville County, S. C., in Deed Book 509, Page 175.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantees to pay 1969 taxes.

County Stamps Paid \$1.65
See Act No.380 Section 1

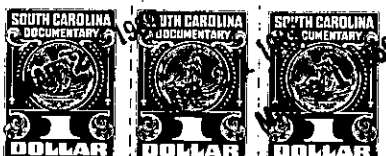
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this 10th day of March in the year of our Lord One Thousand Nine Hundred and sixty nine

Signed, Sealed and Delivered in the Presence of
Patrick C. Fant, Jr. _____ (Seal)
Ann R. Reid _____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)



State of South Carolina, }
Greenville County }
Personally appeared before me Ann R. Reid
and made oath that She saw the within named grantor(s) Turah Vaughan
deliver the within written deed, and that She, with Patrick C. Fant, Jr. sign, seal and as her act and deed witnessed the execution thereof.
Sworn to before me this 10th day of March, A. D. 19 69
Patrick C. Fant, Jr. (Seal)
Notary Public for South Carolina
My Commission expires: 1-1-70

State of South Carolina, }
Greenville County }
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21 day of March 19 69, at 10:13 A.M., No. 22363

155-393-6-7